

The Lord's Day – May 17th, 2026

“What are those things you put in place of the living God? Are you consumed with fame and fortune? Do you pursue work to the point of neglecting private and public worship of the Lord? Perhaps you are tempted to worship at the idol of physical beauty and sensuality? Ask a trusted friend if he can see anything in your life you might have made into an idol. Ask that person to help you cast aside this idol.”

Thursday, November 24th, 2005, *Tabletalk*

WELCOME AND ANNOUNCEMENTS

Pastor Dietmeier

MISSION MOMENT - MJM

PRELUDE – “Praise to the Lord, the Almighty”

Lorrie Crose

By Stralsund Gesangbuch & Arranged by Teresa Wilhelmi

God Calls Us to Worship Him (Ps. 34:1-3)

RESPONSIVE CALL TO WORSHIP – Psalm 146 (*Trinity Hymnal pg. 839*) Elder Young

* OPENING HYMN – # 693 - “Blessed Assurance”

PRAYER OF INVOCATION

LORD'S PRAYER

“Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.”

The Confession of our Faith (Rom. 10:10)

THE WESTMINSTER SHORTER CATECHISM – Question # 19

LEADER: What is the misery of man's fallen condition?

PEOPLE: By their fall all mankind lost fellowship with God and brought His anger and curse on themselves. They are therefore subject to all the miseries of this life, to death itself, and to the pains of hell forever.

The Confession of our Sin (1 John 1:8 & 9)

CALL TO CONFESSION OF SIN - “The LORD is in His holy temple, the LORD's throne is in heaven; His eyes behold, His eyelids test the sons of men. The LORD tests the righteous, but the wicked and the one who loves violence His soul hates. For the LORD is righteous, He loves righteousness; His countenance beholds the upright.”

(Psalm 11:4-5, 7)

SILENT CONFESSION OF SIN

CORPORATE CONFESSION OF SIN - (*In Unison*)

O Lord, our God, no day has passed in our lives that has not proved us guilty in Your sight. Our prayers have been uttered from a prayerless heart. Our praise has been often praiseless sound. Our most righteous acts are

filthy rags. Blessed Jesus, let us find a covering in Your wounds. Though our sins rise to heaven, Your merits soar above them. Though unrighteousness weighs us down, Your righteousness exalts us. All things in us call for our rejection, all things in You plead our acceptance. Grant us to hear Your voice assuring us: that by Your stripes we are healed, that You were bruised for our iniquities, that You were made sin for us that we might be made righteous in You, that our sins are all forgiven, buried in the ocean of Your concealing blood. Give us perpetual broken-heartedness, and keep us always clinging to your cross. Through Jesus we ask it, Amen.

ASSURANCE OF PARDONING GRACE - “For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good work, which God prepared beforehand that we should walk in them.”

(Ephesians 2:8-10)

* HYMN OF RESPONSE - # 478 – “I Love to Tell the Story”

The Collection (2 Corinthians 9:6-8)

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OFFERTORY PRAYER

Elder Troy Young

OFFERTORY – “Savior, Like a Shepherd Lead Us” with “He Leadeth Me”

By William Bradbury & Arranged by Larry Shackley Lorrie Crose

* OFFERTORY RESPONSE - # 100 – “Holy! Holy! Holy!” *3rd Stanza only*

“Holy, Holy, Holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee
perfect in pow'r, in love, and purity.”

The Ministry of the Word (Is. 55:11)

PASTORAL PRAYER

Pastor Dietmeier

SERMON TEXT – **The Gospel According to Matthew 16:1-4**

SERMON - “**Signs of the Times**”

Pastor Daren Dietmeier

Sermon Series “Jesus: Messiah, Redeemer, & King”

* HYMN OF RESPONSE – # 57 - “Hallelujah, Praise Jehovah”

* THE BENEDICTION & THE POSTLUDE

(* - The congregation is invited to stand, if able.)

“Thank God you've come!”