

The Lord's Day – May 3rd, 2026

“Throughout redemptive history there have been Gentiles who have come to trust the God of Israel. Yet God is the covenant Lord of Israel, and, therefore, the Gospel goes to the Jew first. Take some time to pray for the physical sons of Abraham, that they would come to know Jesus.”

Friday, June 27th, 2008, *Tabletalk*

WELCOME AND ANNOUNCEMENTS Pastor Dietmeier

PRELUDE – “He Loved Them to the End” Trinity Choir
Words & Music by Joseph M. Martin

God Calls Us to Worship Him (John 4:23-24)

CALL TO WORSHIP – Lamentations 3:22-24 Pastor Dietmeier

* OPENING HYMN - # 32 – “Great is Thy Faithfulness”

* PRAYER OF INVOCATION

The Confession of our Faith (Luke 12:8)

THE WESTMINSTER SHORTER CATECHISM – Question # 17

LEADER: What happened to man in the fall?

PEOPLE: Man fell into a condition of sin and misery.

The Collection (I Corinthians 16:2)

Website – trinitychurchaledo.com. Click the “online giving” tab and follow the instructions to download the app, or to give via Givelify,
Mail to Trinity Presbyterian Church, PO Box 3, Aledo, IL 61231
Place in offering plates as they are passed.

OFFERTORY PRAYER Pastor Dietmeier

OFFERTORY – “Jesus Paid It All” Lorrie Crose
By John T. Grape & Arranged by Mark Hayes

* OFFERTORY RESPONSE – # 100 - “Holy! Holy! Holy!” *1st Stanza only*

“Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!”

The Ministry of the Word (Acts 6:4)

PASTORAL PRAYER Pastor Daren Dietmeier

SERMON TEXT – The Gospel According to Matthew 15:21-28

SERMON “Crumbs from the Table” Pastor Dietmeier

Sermon Series “Jesus: Messiah, Redeemer, & King”

The Sacrament of the Lord's Supper (Matthew 26:26-30)

* COMMUNION HYMN – “Give Me Jesus” *See Insert*

THE WORDS OF INSTITUTION - I Corinthians 11:23-26

SILENT CONFESSION OF SIN

PRAYER OF CONFESSION OF SIN (*in unison*)

O Lord, no day of our life has passed that has not proved us guilty in Your sight. Prayers have been uttered from a prayerless heart. Our best services are filthy rags. Blessed Jesus, let us find a refuge in Your appeasing wounds. Though our sins rise to heaven, Your merits soar above them. Though unrighteousness weighs us down to hell, Your righteousness exalts us to Your throne. We appeal from Your throne of perfect justice to Your throne of boundless grace. Grant us to hear Your assuring voice: that by Your stripes we are healed, that You were bruised for our iniquities, that You have been made sin for us that we might be righteous in You, and that our grievous sins, our manifold sins, are all forgiven, buried in the ocean of Your concealing blood. Keep us always clinging to Your cross. Flood us every moment with descending grace. In Your merciful name we pray. Amen.

* THE LORD'S PRAYER (*in unison*)

“Our Father, which art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen”

THE BREAD AND THE CUP - The Lord's Supper is the joyful feast of the people of God. We don't practice closed communion here at Trinity, but we invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body the church. By eating and drinking with us as a visitor you are acknowledging to the leadership of our church that you are in a living relationship with God and are an active member of a congregation in which the Word of God, especially the gospel of Christ, is faithfully confessed, taught, and believed. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God and that you are trusting in Jesus Christ alone for salvation. If you have any doubts about your participation, please speak to the pastor before or after the service.

* HYMN OF RESPONSE – # 605 - “All the Way My Savior Leads Me”

* THE BENEDICTION

* THE POSTLUDE

(* - The congregation is invited to stand, if able.)