

The Lord's Day – March 29th, 2026

“When we look at Scripture’s teaching on healing and prayer, we must always balance several truths: God is able to heal; sometimes God does not heal because we do not ask Him to heal; God is willing to heal; and God heals according to His sovereign plan. This should move us to pray for healing, all the while understanding that our prayer does not force God’s hand and that we are to trust Him whether or not He heals us physically.”

Wednesday, March 25th, 2026, *Tabletalk, Coram Deo*

WELCOME AND ANNOUNCEMENTS

Pastor Dietmeier

CHORAL RESPONSIVE READING

LEADER: As Revelation 4:8 says: “they do not rest day or night, saying”:

PEOPLE: “Holy, holy, holy, Lord God Almighty, Who was and is and is to come!”

LEADER: Revelation 4:11 says:

PEOPLE: “You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created.”

LEADER: And in Revelation 5:12 “ten thousand times ten thousand, and thousands of thousands cry out with a loud voice”:

PEOPLE: “Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honor and glory and blessing!”

PRELUDE – “King of Kings” (Part 2) Trinity Choir, Quartet, & Trinity Kids
Words & Music by Scott Ligertwood, Brooke Ligertwood, and Jason Ingram
Arranged by Heather Sorenson

God Calls Us to Worship Him (Ps. 34:1-3)

CALL TO WORSHIP – Zechariah 9:9

Elder Dale Boswell

* OPENING HYMN – # 235 - “All Glory, Laud, and Honor”

On Screen

PRAYER OF INVOCATION

LORD’S PRAYER

“Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.”

The Confession of our Faith (Rom. 10:10)

RESPONSIVE READING – Psalm 24

(Trinity Hymnal pg. 791)

THE WESTMINSTER SHORTER CATECHISM – Question # 12

LEADER: What did God’s providence specifically do for man whom He created?

PEOPLE: After the creation God made a covenant with man to give

him life, if he perfectly obeyed; God told him not to eat from the tree of knowledge of good and evil or he would die.

The Confession of our Sin (1 John 1:8 & 9)

CALL TO CONFESSION – “I confess my iniquity; I am sorry for my sin.”

(Psalm 38:18)

SILENT CONFESSION OF SIN

CORPORATE CONFESSION OF SIN

Ah, King Jesus, we bow before you confessing that we are sinners deserving nothing but your condemnation. We offend you countless times every day in our thoughts, words and actions. We can’t help it for we were born in sin – it is in our very nature. We sin individually and as a nation. We confess that our relationships within our families, within our church family, and within our community are fraught with unforgiveness, bitterness, suspicion, and hard-heartedness. We confess that this must not be! We are yours. Bought with the price of your blood. How you must weep over us as you wept over Jerusalem. We should know better. Forgive us, Jesus. By the cleansing power of your blood. We ask it in your holy name, amen.

ASSURANCE OF PARDONING GRACE – “Blessed be the LORD! For he has heard the voice of my pleas for mercy. The LORD is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.”

(Psalm 28:6-7)

* HYMN OF RESPONSE – # 240 - “The King of Glory”

On Screen

The Collection (2 Corinthians 9:6-8)

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Place in offering plates as they are passed.

OFFERTORY PRAYER

Elder Boswell

OFFERTORY – “The King of Glory”

By Joseph M. Martin

Trinity Choir

* OFFERTORY RESPONSE - # 726 - “Spirit of the Living God”

On Screen

The Ministry of the Word (Is. 55:11)

PASTORAL PRAYER

Pastor Dietmeier

SERMON TEXT – **The Gospel According to Matthew 14:13-21**

SERMON - **“Life’s No Picnic...But It Can Be!”** Pastor Daren Dietmeier

Sermon Series “Jesus: Messiah, Redeemer, & King”

* HYMN OF RESPONSE - # 629 – “What a Friend We Have in Jesus”

OS

* THE BENEDICTION & THE POSTLUDE

(* - The congregation is invited to stand, if able.)